# CRIME \& DISORDER OVERVIEW \& SCRUTINY PANEL 

will meet on

MONDAY, 14TH NOVEMBER, 2016
At 7.00 pm
in the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE CRIME \& DISORDER OVERVIEW \& SCRUTINY PANEL
COUNCILLORS DEREK SHARP (CHAIRMAN), JOHN BOWDEN (VICE-CHAIRMAN), HASHIM BHATTI, JESSE GREY, HARI SHARMA, JOHN STORY AND SIMON WERNER

## SUBSTITUTE MEMBERS COUNCILLORS MALCOLM ALEXANDER, CLIVE BULLOCK, MOHAMMED ILYAS, GARY MUIR, SHAMSUL SHELIM, MALCOLM BEER, LYNNE JONES AND JULIAN SHARPE

Karen Shepherd - Democratic Services Manager - Issued: Friday, 4 November 2016
Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator Tanya Leftwich 01628796345

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## AGENDA

## PART I

| ITEM | SUBJECT | $\frac{\text { PAGE }}{\mathrm{NO}}$ |
| :---: | :---: | :---: |
| 1. | APOLOGIES FOR ABSENCE | - |
|  | To receive any apologies for absence. |  |
| 2. | DECLARATIONS OF INTEREST | 5-6 |
|  | To receive declarations of interests from Members of the Panel in respect of any item to be considered at the meeting. |  |
| 3. | MINUTES | 7-20 |
|  | To note the Part I minutes of the Crime \& Disorder Overview \& Scrutiny Panels held on the 15 September 2016 \& 6 October 2016. |  |
| 4. | PRESENTATION - MODERN SLAVERY | - |
|  | By Superintendent Rai (Thames Valley Police). |  |
| 5. | DATE OF FUTURE MEETINGS | - |
|  | - Monday 30 January 2017. <br> - Thursday 20 April 2017. |  |
|  | LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC | - |
|  | To consider passing the following resolution:- |  |
|  | "That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on item 6 on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of part I of Schedule 12A of the Act" |  |

## PRIVATE MEETING

| ITEM | SUBJECT | $\frac{\text { PAGE }}{\underline{\text { NO }}}$ |
| :---: | :---: | :---: |
| 6. | DAAT TENDER - AWARD REPORT | 21-30 |
|  | To comment on the report to be considered by Cabinet on the 24 November 2016. <br> (Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972) |  |
|  | Details of representations received on reports listed above for discussion in the Private Meeting: | - |
|  | None received. |  |

